CULTURE AND POWER IN CHINA’S HISTORY  
An ASU International Conference  
Arizona State University, Life Sciences C-wing, Room 202, Tempe, AZ  
March 29 – 30, 2019

Friday, March 29

9:00 - 10:30 AM  
Introductions/ Welcomes/Workshop Goals, Hoyt Tillman  
(2) WU Chan-liang, “Counter-Enlightenment and Early Chinese Communism, 1919-1927”

10:30 – 11:00 AM  
Morning Break

11:00 AM - 12:30 PM  
Session 1: Robert Joe Cutter, chair; Charles Hartman, commentator  
HE Jun 何俊, "The Paradox of the Rise and Fall of Thought in the World of Power: Taking the Hu School of Learning as an Example." 权力世界中的思想盛衰悖论——以湖学为例  
Christian Soffel, “Innovation and Metaphysics: On Early Uses of the Term ‘Neo-Confucianism.”

12:30 – 2:00 PM  
Conference Photo, front steps of Old Main  
Lunch, Tooker House, ASU Dining

2:00 - 3:30 PM  
Session 2: Young OH, chair; Achim Mittag, discussant  
Hans van Ess, “Who and What is a Barbarian in the Writings of a Confucian Family in the 12th century?”  
YIN Hui, “Culture and Power in Chinese History: on Zheng Xuan’s and Zhu Xi’s Scholarship on the Rites.”  
XIAO Yongming 肖永明, “Forming Cultural Images: The Making of Zhu Xi’s Image before & after the 13th Century.” 文化偶像的形成：13 世纪前后朱熹形象的塑造

3:30 – 4:00 PM  
Afternoon Break

4:00 - 5:30 PM  
Session 3: Jianling LIAO, chair; HE Jun, discussant  
HUANG Kuan-chung 黃寬重, "Power and Influence in Political Culture during the Southern Song: the Case of Liu Zai.“ 南宋政治文化中的權力與影響力：以劉宰為例  
CHEN Xi 陈曦, “Changes in Buddhism in Suizhou’s Dahong Mountain: Observations Focused on Stone Inscriptions.” 宋代隨州大洪山的佛教变迁 以碑刻为中心的考察

Updated: 3/18/2019
Saturday, March 30

9:00 - 10:00 AM  
Session 4: Xiaoqiao LING, chair; Kent Guy, discussant  
LIU Bo-hong 刘柏宏, “Rituals Education as Cultural Power: The Case of the Choushi Jinnang zheng jiali dacheng during the Qing.” 清代《酬世錦囊正家禮大成》與禮學教育  

10:00 – 10:30 AM  
Morning Break

10:30 - 11:30 PM  
Session 5: Huaiyu CHEN, chair; Christian Soffel, discussant  
Achim Mittag, “The Late Version of Zhu Xi’s Shijing Commentary (詩集傳): Notes on its Genesis and its Early Reception.”  
Kent Guy, “Culture and Power at Emperor Kangxi’s Court: Viewed through Censorial Indictments.”

11:30 – 1:15 PM  
Lunch, Tooker House, ASU Dining

1:15 - 3:00 PM  
Session 6: Linh VU, chair; WU Chan-liang, discussant  
Guy S. Alitto, “A Refurbishing of a Song Dynasty Confucian Institution in the 20th Century: The Xiangyue (Village Compact) in Liang Shuming’s Rural Reconstruction Project.”  
Margaret Mih Tillman, “Examination Meritocracy and the Power of Culture.”  
Lionel M. Jensen, “The Trouble with ‘Confucianisms’ in the Age of Harmony (Hexie): Wandering Souls or Hungry Ghosts.”

3:00 – 3:30 PM  
Afternoon Break #1

3:30 - 4:30 PM  
Session 7: Stephen MacKinnon, chair; XIAO Yongming, discussant  
Christine Yi Lai LUK, “Knowledge of Marine Biology in Pre-modern China.”  

4:30 – 4:50 PM  
Afternoon Break #2

4:50 – 6:00 PM  
Concluding Comments and Discussion: Stephen H. West; WU Chan-liang; Hoyt Tillman

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